

**LAKE CASCADE PERCH ASSAULT entry form**

**Two day, February 10-11, 2018**

**2 person teams \$150 per Team**

**\$10,000 pot with 80 teams**

Date Received \_\_\_\_\_

CASH \$ \_\_\_\_\_

CHECK# \_\_\_\_\_

Amount \_\_\_\_\_

- **Top 10 Perch** (based on weight , each day)
- **Cash to Top three** (both days),
- **Top 10** (combined overall)
- **Optional Big Fish Pots**

**Mandatory Rules meeting for at least one team member**, February 9, 2018 6:00PM

Location TBA

**ONLINE entry is suggested Perchassault.com**  
**PAPER ENTRY must be POSTMARKED with full payment, no later than THURSDAY February 1st, 2018**

***No Refunds allowed after Thursday, February 8th, 2018, 6PM***

***Sorry, NO EXCEPTIONS***

**Return Form & Fee's to:**

**Perch Assault**  
1599 8<sup>th</sup> Ave East  
Kalispell, MT 59901

\_\_\_\_\_

**Team Name (optional)**

\_\_\_\_\_

**Team Member #1 (Please Print)**

\_\_\_\_\_

**Mailing Address**

\_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

\_\_\_\_\_

**Phone #**

\_\_\_\_\_

**Email**

\*\*\*\*\*

\_\_\_\_\_

**Team Member #2 (Please Print)**

\_\_\_\_\_

**Mailing Address**

\_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

\_\_\_\_\_

**Phone #**

\_\_\_\_\_

**Email**

\_\_\_\_\_

**PLEASE READ THE FOLLOWING CAREFULLY**

The Perch Assault is a competitive ice fishing event. Participants understand that as such, certain dangers may exist. No ice should ever be considered safe and contestants must make their own decision on ice safety. TOURNAMENT DIRECTORS, OFFICIALS, SPONSORS OR ANY OTHER PERSONS OR ENTITIES ASSOCIATED WITH THIS EVENT ACCEPT NO RESPONSIBILITY FOR ANY CONTESTANTS SAFETY, INJURY OR DAMAGE TO PERSONAL PROPERTY WHILE COMPETING IN THIS EVENT. *Acknowledgement of this statement by your signature means you accept these conditions without exception, and that you agree to abide by all tournament rules, and understand that in the event of any discrepancy the **decision of the directors is final.*** You also authorize the use or release of any photos taken in conjunction with tournament events for promotional purposes.

**Both Team Members Must Sign acknowledging the above statement & for entry to be valid.**

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date